

NORTHSIDE CHURCH
A UNITED METHODIST CONGREGATION

Student Sunday

February 1, 2026



THE WORSHIP OF GOD

The Fourth Sunday after the Epiphany

There is a place for you at Northside Church to know the love of God, to grow as a disciple of Jesus Christ, and to go into the world to serve others.

† Please rise in body or spirit when you see this symbol, and join in singing or reading aloud text in **bold**.

THE CHIMING OF THE HOUR

THE PRELUDE | Savior, Like A Shepherd Lead Us

Judi Boyd, viola & Amelia Tardif, french horn

THE WELCOME

Daniel Moye

† THE CALL TO WORSHIP

Student

Student: The Lord be with you.

People: **And also with you.**

Student: Christ our Lord walks among us, calling disciples to follow.

People: **We respond, leaving what holds us back and turning toward grace.**

Student: We come as students of all ages, called to learn, repent, and grow in faith.

People: **We seek God's love and purpose among us.**

Student: May the church be one in spirit and in love, following where Jesus leads.

People: **Let us worship God together! Praise be to God. Amen.**

† THE HYMN OF ADORATION | #529: all stanzas | How Firm a Foundation

† THE AFFIRMATION OF FAITH | Apostles' Creed

Student

I believe in God the Father Almighty, maker of heaven and earth;
and in Jesus Christ His only Son our Lord: who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand
of God the Father Almighty; from thence He shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† THE GLORIA PATRI | Hymn 70

Glory be to the Father and to the Son and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen. Amen.

† THE PASSING OF THE PEACE

Student

Student: The peace of Christ be with you.

People: **And also with you.**

THE SACRAMENT OF HOLY BAPTISM | 11:15AM

Rev. Catherine Boothe Olson

Luke Carroll

With God's help we will so order our lives after the example of Christ,
 that [name], surrounded by steadfast love, may be established in the faith,
 and confirmed and strengthened in the way that leads to life eternal.

Child of blessing, child of promise, baptized with the Spirit's sign.
With this water God has sealed you, unto love and grace divine.

We invite all children to come to the chancel steps for a special message.

Give online at www.NorthsideUMC.org/donate or text NorthsideATL to 73256.

In Christ alone my hope is found,
 He is my light, my strength, my song;
 This corner stone, this solid ground,
 Firm thro' the fiercest drought and storm.
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease!
 My comforter, my all in all,
 Here in the love of Christ I stand.

In Christ alone who took on flesh,
 Fullness of God in helpless babe.
 This gift of love and righteousness,
 Scorned by the ones He came to save.
 Till on that cross, as Jesus died,
 The wrath of God was satisfied;
 For every sin on Him was laid.
 Here in the death of Christ I live.

There in the ground His body lay,
 Light of the world by darkness slain;
 Then bursting forth in glorious day
 Up from the grave He rose again!
 And as He stands in victory sin's curse has lost its grip on me,
 For I am His and He is mine bought with the precious blood of Christ.

No guilt in life, no fear in death,
 This is the pow'r of Christ in me;
 From life's first cry to final breath,
 Jesus commands my destiny.
 No pow'r of hell, no scheme of man,
 Can ever pluck me from His hand;
 Till He returns or calls me home,
 Here in the pow'r of Christ I'll stand!

In Christ alone.

† THE DOXOLOGY | Hymn 95

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE CONFESSION AND PARDON

Student

Student: Let us confess our sins before God and one another.
People: **Merciful God,**
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Student: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love toward us.
In the name of Jesus Christ, you are forgiven!

Congregation: **In the name of Jesus Christ, you are forgiven.**

People: **Glory to God. Amen.**

THE PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Student

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For Thine is the
kingdom, and the power, and the glory, forever. Amen.

THE HYMN OF PREPARATION | Open Our Eyes, Lord

Open our eyes, Lord, we want to see Jesus,
To reach out and touch Him, and say that we love Him.
Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.

† THE SCRIPTURE | Luke 5:1–11 | Pew Bible, pg. 1466

Annabelle Ziglar

Student: This is the Word of God for the people of God.
People: **Thanks be to God.**

THE SERMON | “Stained Glass Jesus: The Calling of the Fishermen”

Katherine Mason & West Smithson

Today, we celebrate Communion. When directed, walk down the center aisle to receive the elements. We will serve by intinction, which means you will be handed bread and dip it in juice. You are then invited to pray at the altar rail or at your seat. If you are not able to come forward, please let a Sunday Servant know so that the elements may be brought to you.

The Communion table is open to all. There is also a gluten-free option available. Any money that is left on the altar rail during Communion will go to people experiencing financial need.

The Lord's Supper is a holy meal of bread and juice that symbolizes the body and blood of Christ. By sharing this meal, we give thanks for Jesus' sacrifice for our sins, we recall the life, death, and resurrection of Jesus, and we celebrate the unity of all the members of God's family.

THE LITURGY OF HOLY COMMUNION

8:30AM | Rev. Angela House
11:15AM | Rev. Boothe Olson

THE GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Pastor: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

People: A musical score for three voices (People) in G major, 4/4 time. The first staff begins with a dotted half note followed by a quarter note. The second staff begins with a dotted half note followed by a quarter note. The third staff begins with a dotted half note followed by a quarter note. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est." Measure 1: (Ho - ly,) (ho - ly,) (ho - ly) Lord, (God of) (pow-er) and (might.) Measure 2: (Heav-en) and (earth) are (full of) (your) glo - ry. Measure 3: Ho - san - na in the high - est. Measure 4: Bless-ed is he who comes in the name of the Lord. Measure 5: Ho - san - na in the high - est.

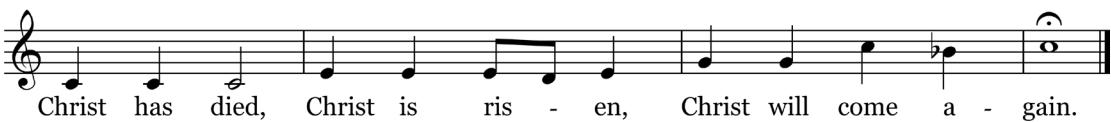
Pastor: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

THE WORDS OF INSTITUTION

Pastor: On the night in which he gave himself up for us,
Jesus took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said: "Take, eat; this is my body
which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

People: 

THE PRAYER FOR THE HOLY SPIRIT

Pastor: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.
Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father, now and forever.

People: **Amen.**

THE BREAKING OF THE BREAD AND SHARING OF THE CUP

THE COMMUNION MUSIC | Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the world.
grant us peace, grant us peace.

† THE COMMUNION HYMN | #399: stanzas 1 & 3 | Take My Life, and Let It Be

Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.

Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
Take my love, my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

THE MINISTRY MOMENT | 75 Days of Serving

Elle Moye

† THE BENEDICTION

8:30AM | Rev. House
11:15AM | Rev. Boothe Olson

† THE CONGREGATIONAL RESPONSE | May the Mind of Christ, My Savior

May the mind of Christ, my Sav - ior, live in me from day to day,
By His love and pow'r con - trol - ling All I do and say.

THE POSTLUDE | How Firm A Foundation | *arr. McClure*

Joshua McClure

Thanks & Invitation from Daniel Moye

Thank you so much to all the students and volunteers who made Student Sunday possible! You have all worked so hard, and the church could not be more grateful.

This service is a wonderful testament to how Jesus is moving in the lives of the students here at Northside. Many parents and volunteers have invested in the lives of our youth, and now it is time for the youth to lead! Enjoy Student Sunday! If you would like your student to get involved in the Youth Group, or if you are interested in volunteering, I'd love to talk with you more! Contact me at DanielM@NorthsideUMC.org.

Student Ministry Staff

Daniel Moye, *Director of Student Ministry*

Tammy Edwards, *Student Ministry Associate*

Josh Jackson, *Student Ministry Administrative Assistant*

CLERGY

Dr. Bill Burch, *Senior Pastor* • Rev. Catherine Boothe Olson, *Associate Pastor*
Rev. Angela House, *Associate Pastor*

AFFILIATED CLERGY

Dr. G. Gil Watson, *Pastor Emeritus* • Dr. Ann Brightwell McCord, *Retired*
Rev. Nancy Yarnell, *Retired* • Rev. Douglas Herlong • Rev. Jennifer Hansen

TRADITIONAL MUSIC MINISTRY

Joshua McClure, *Director of Worship & Organist* • Nathan Schreer, *Director of Music*